

Book Name:	<b>Becoming a Man of Prayer - Beltz</b>		
CoH Member's Name:			
Date:		Score:	
BOB Leader Name:			

**FILL IN BLANK:**

1. The vehicle designed to facilitate contact with God is called \_\_\_\_\_. (p.14)
2. Most men struggle to have a consistent \_\_\_\_\_ of prayer in which they not only believe God is \_\_\_\_\_ in the process with them, but in which they \_\_\_\_\_ His presence and have the sense that in a very real way they are making \_\_\_\_\_ with the divine. (p.15)
3. Many people sitting in the pew on Sundays do not know how to pray in a way that brings them into the \_\_\_\_\_ of God and leads to His \_\_\_\_\_ in their lives and the needs of the world. (p.15)
4. Jesus gave the disciples the Lord's Prayer as a pattern of prayer to make their prayer more \_\_\_\_\_ and \_\_\_\_\_. (p.20)
5. Learning \_\_\_\_\_ prayer is important. But learning \_\_\_\_\_ pray requires \_\_\_\_\_. (p.23)
6. The need for a \_\_\_\_\_ and \_\_\_\_\_ father is \_\_\_\_\_ for emotional and spiritual development. (p.26)
7. Children need a dad who is \_\_\_\_\_ for them and one they can \_\_\_\_\_ on. (p.26)
8. \_\_\_\_\_ time of the day is more important than the time we spend with God. (p.26)
9. Authentic prayer is an expression of the \_\_\_\_\_-\_\_\_\_\_ relationship. (p.27)
10. Theologically speaking, we are always in God's \_\_\_\_\_, but prayer is first and foremost a \_\_\_\_\_ vehicle whereby we \_\_\_\_\_ spend time with God. (p.30)
11. When Jesus challenged His followers to seek first the kingdom of God and His righteousness (Matt. 6:33), He was encouraging them to seek the \_\_\_\_\_ and \_\_\_\_\_ of God in their hearts as their \_\_\_\_\_ priority. (p.46)
12. Prayer enables us to ask for \_\_\_\_\_ intervention. (p.47)
13. Jesus gives those who \_\_\_\_\_ His name the privilege of \_\_\_\_\_ or \_\_\_\_\_ divine intervention through prayer. (p.50)

14. God has sovereignly willed to be \_\_\_\_\_ by the \_\_\_\_\_ of His people. (p.58)
15. Moral and ethical decline is primarily the result of the \_\_\_\_\_ of a small minority of men and women who work \_\_\_\_\_ to promote their value system than we (believers) do. (p.65)
16. The Biblical antidote for anxiety is \_\_\_\_\_. (p.76)
17. One of the primary problems many men have in praying consistently and effectively is a \_\_\_\_\_ and the problem of \_\_\_\_\_. (p.77)
18. In dealing with temptation, sometimes our way out is to exercise \_\_\_\_\_ to resist the temptation. At other times the way out will be to turn from the temptation and \_\_\_\_\_. (p.94)
19. Of all the resources God has provided for overcoming temptation, the most effective is \_\_\_\_\_. (p.95)
20. Obviously prayer requires more work and self-discipline than taking medicine or everyone would be doing it. Ironically, no medicine can give you the lasting \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_ you receive through prayer because the work and self-discipline required in prayer are \_\_\_\_\_ to the growth process. (p.101)

### **TRUE/FALSE:**

21. T F Prayer is intended to be effectual in influencing heavenly realities, which in turn influence earthly realities. (p.17)
22. T F Only a few of the critical events in the life and ministry of Jesus Christ were preceded by times of extended prayer. (p.20)
23. T F The Lord's Prayer can be found in two places in the New Testament. (p.21)
24. T F We were created to relate to God as our heavenly father. (p.26)
25. T F Addressing God as "Father" is a long-held tradition dating back to the patriarchs, the prophets, and the priests of Old Testament Israel. (p.27)
26. T F The Apostle Paul gave believers the right to become children of God through our relationship with Jesus Christ. (p.27)
27. T F Authentic prayer, in which genuine communication takes place, is a gift of grace. (p.28)
28. T F The word "God" is not a name – it's more like a title. (p.36)
29. T F Authentic prayer brings earthly realities to bear on heavenly realities. (p.45)

- 30. T F The Bible clearly teaches that our struggles in life are not merely a matter of physical realities, but also of spiritual forces outside our conscious perception. (P.50)
- 31. T F The spiritual discipline of prayer will actually change your heart and transform the quality of your life. (p.103)

**LISTING:**

Using the Biblical terminology name the seven components of effective prayer as identified by the author in the Lord’s Prayer: (p.22)

- 32. \_\_\_\_\_
- 33. \_\_\_\_\_
- 34. \_\_\_\_\_
- 35. \_\_\_\_\_
- 36. \_\_\_\_\_
- 37. \_\_\_\_\_
- 38. \_\_\_\_\_

**MATCHING: The Names of God (pgs.37-42)**

- |                     |                     |
|---------------------|---------------------|
| “Our Righteousness” | A. YHWH – shalom    |
| “Who Sanctifies”    | B. YHWH – rophe     |
| “Who is Present”    | C. YHWH – tsidkenu  |
| “My Shepherd”       | D. YHWH – nissi     |
| “Provider”          | E. YHWH – m’kaddesh |
| “Healer”            | F. YHWH – jireh     |
| “My Banner”         | G. YHWH – rohi      |

“Peace”

**MULTIPLE CHOICE**

47. The principles of provision include: (p.73)
- A. A proper relationship with God
  - B. Being in a state of fellowship with God
  - C. Consistent reading and study of God’s Word
  - D. All of the above
48. The literal meaning of the Greek word *hamartia* translated “sin” is: (p.81)
- A. “to hit the mark”
  - B. “to miss the mark”
  - C. “to jump over the mark”
  - D. “to run around the mark”
49. The order of stages identified by the author to receive and experience forgiveness through our prayer time is: (p.86)
- A. Confession, Change, Forgiveness and Restitution, Getting Honest
  - B. Change, Forgiveness and Restitution, Getting Honest, Confession
  - C. Getting Honest, Confession, Change, Forgiveness and Restitution
50. The author states Jesus taught His disciples to seek spiritual protection by praying: (p.93,96)
- A. “Give us this day our daily bread”
  - B. “Lead us not into temptation”
  - C. “Deliver us from evil”
  - D. A and B only
  - E. B and C only
  - F. A and C only
  - G. None of the Above
  - F. All of the Above

**\*Did you read the book? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**\*If you answered no, are you reading the book now and do you intend to completely read the book in its entirety? \_\_\_\_\_ Yes \_\_\_\_\_ No**