

Book Name:	<b>Living the Cross Centered Life – C.J. Mahaney</b>			
CoH Member's Name:		Date:		
BOB Leader Name:		Score:		
Saturday Track	BOB 3/5	Lrg. Grp. 3/12	BOB 3/19	Lrg. Grp. 3/26
Wednesday Track	BOB 3/2	Lrg. Grp. 3/9	BOB 3/16	Lrg. Grp. 3/23
Reading Assignments	1 <sup>st</sup> Wk. Pg. 23	2nd Wk. Pg. 44	3 <sup>rd</sup> Wk. Pg. 71	4 <sup>th</sup> Wk. Pg. 85

**FILL IN BLANK:**

1. The \_\_\_\_\_ was the centerpiece of Paul's theology. Pg. 11
2. We're all living lives centered on \_\_\_\_\_. But is it the \_\_\_\_\_ thing?  
Pg. 19
3. Whenever the \_\_\_\_\_ is in danger of displacing the \_\_\_\_\_, we  
are not far removed from \_\_\_\_\_. Pg. 22
4. Legalism is seeking to achieve forgiveness from God and acceptance by God  
through \_\_\_\_\_ to God. Pg. 25
5. We're never " \_\_\_\_\_ " or " \_\_\_\_\_ " by God. Our \_\_\_\_\_ is  
motivated by the grace God has poured out in our lives. Pg. 34
6. We can either \_\_\_\_\_ to ourselves and our constantly changing feelings about  
our circumstances, or we can \_\_\_\_\_ to ourselves about the unchanging truth of  
who God is and what He's accomplished for us at the cross. Pg. 47
7. It has been noted that every passage of Scripture----whether it's in the Old or New  
Testament----either \_\_\_\_\_, \_\_\_\_\_, reflects, or results from  
the \_\_\_\_\_ Pg. 69
8. We never move on from the \_\_\_\_\_, inly into a more profound understanding  
of the \_\_\_\_\_. Pg. 74
9. You may forget this book and its author, but \_\_\_\_\_ let the message of  
the cross slide into second or third place in your life. \_\_\_\_\_ lay it aside. Never  
move on. Pg. 75

10. Through the lens of the gospel, the Bible truly becomes \_\_\_\_\_ book telling one story of sinful man, a holy God, and His plan of salvation through the \_\_\_\_\_ of Himself for His People. Pg. 77
11. The \_\_\_\_\_ empowers our ongoing pursuit of \_\_\_\_\_.  
Pg. 80
12. When we understand how much God has \_\_\_\_\_ us, it's \_\_\_\_\_ difficult to \_\_\_\_\_ others. Pg. 81

### **JUSTIFICATION vs SANCTIFICATION** Pg. 32-33

13. \_\_\_\_\_ is being *declared* righteous.
14. \_\_\_\_\_ is being *made* righteous.
15. \_\_\_\_\_ is our *position* before God.
16. \_\_\_\_\_ is our *practice*.
17. \_\_\_\_\_ is objective-----Christ's work *for* us.
18. \_\_\_\_\_ is subjective-----Christ's work *within* us.
19. \_\_\_\_\_ is *immediate* and complete upon conversion.
20. \_\_\_\_\_ is a *process*.

### **TRUE/FALSE QUESTIONS**

21. T F You don't need a background in drugs, or any other dramatic conversion experience, for the cross to be dear to you. Pg. 13
22. T F Only the person who understands that Noah's Ark is the center of all human history can understand the Old Testament. Pg. 76
23. T F In scripture, the work of Christ at Calvary is NOT as important as the Rapture, or the Millennium.. Pg. 78
24. T F When we pray to God for His blessing, He first examines our performance to see if we are worthy. Pg. 79
25. T F Okay, this material about the gospel has been great. But now it's time to put all that grace aside and get down to work. Pg. 79-80.
26. T F Surely there comes a time when we move on from the gospel just a little, so we can focus on the everyday issues of our relationships with other people. Pg. 80
27. T F Jesus died for your sins. Pg. 85

### **LISTING QUESTIONS**

Three main tendencies that can draw our hearts away: Pg 22

28. \_\_\_\_\_, which means basing our relationship with God on our own performance.
29. \_\_\_\_\_, which means being more focused on our sin than on God's grace.

30. \_\_\_\_\_, which means basing our view of God on our changing feelings and emotions.

Let me share five very simple ways I've found that help me draw near to the "sparks" of the cross each day: Pg 55.

31. \_\_\_\_\_ . Pg 56

32. \_\_\_\_\_ . Pg 61

33. \_\_\_\_\_ . Pg 62

34. \_\_\_\_\_ . Pg 65

35. \_\_\_\_\_ . Pg 67

Because of the cross then end is already written. pg. 78

36. Jesus is \_\_\_\_\_ !

37 & 38 All those who trust in Him have \_\_\_\_\_ !

39 Satan is \_\_\_\_\_ !

40, 41, 42 & 43 No force on earth, no agonies of persecution can snatch away from Him \_\_\_\_\_ to \_\_\_\_\_ !

44 & 45 Nothing can separate them from \_\_\_\_\_ !

**Did you read the book? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**If you answered no, are you reading the book now and do you intend to completely read the book in its entirety? \_\_\_\_\_ Yes \_\_\_\_\_ No**